

A. Righteousness Revealed Rom. 3:21  
 But now, independent from the law,  
 God's uprightness has been manifested  
 (although the Law and the Prophets bear witness).

B. Universal Means/Result Rom. 3:22  
 1. Present Result Now *it is* God's uprightness  
 2. Universal Means \* a. through Jesus Christ's faith  
 b. to all who are believing.

C. Universal Cause (Sin) Rom. 3:23  
 For there is no distinction:  
 C' Universal Cause (Sin) Rom. 3:23  
 for all sinned  
 and lack the glory of God,

B' Universal Means/Result Rom. 3:24  
 1. Present Result They are being put into right standing  
 2. a. Subjective Means freely, by his grace,  
 b. Objective Means through the redemptive liberation  
 which is in Christ Jesus -  
Rom. 3:25  
 b' Objective Means whom God purposed  
 as an expiating mercy seat.  
 a' Subjective Means *They are being put into right standing*  
*sacrificial* blood through faith in his blood.

A' Righteousness Revealed Rom. 3:25  
 1. Judging Rightness - *This is* for clear evidence of *God's* uprightness,  
 Re: Cause (Sin) because he had passed over previously committed sins  
Rom. 3:26  
 in the forbearance of God.  
 2. Saving Rightness- *It is* for the clear evidence of his uprightness  
 Re: Means/Result at the present time,  
*Covenant Justice* for him to be right  
 & *Cov. Mercy/Faithfulness* and one who puts into right standing  
 \**ie., Jesus' Law of Faith* the one *who is* from Jesus' faith.

A. Mosaic Law of Works vs. Rom. 3:27  
 Governance of Faith Q1 Then where is the boasting?  
 A1 It was excluded.  
 a. Works Q2 Through what kind of law? (The one of works?)  
 b. Faith A2 No, but through the law of faith.  
Rom. 3:28  
 b' Faith For we consider a person to be put into right standing by faith,  
 a' Works independent from works of the Law.  
 B. God of All via Faith Rom. 3:29  
 1. Jews Q1a Or is God the God of Jews only?  
 2. Gentiles Q1b (Is he not the God of Gentiles also?)  
 A1 Yes, of Gentiles also.  
 B' God of All via Faith Rom. 3:30  
 < Center > Since God is one—  
 1' Jews who will put into right standing the circumcised from faith  
 2' Gentiles and the uncircumcised through the same faith.  
 A' Not Law vs. Faith Rom. 3:31  
 Neg: Law Not Null Q1 Then do we put the Law to a stop through the law of faith?  
 A1 By no means!  
 Pos: Law Valid But, on the contrary, we uphold the Law.

Rom. 3:21  
 Νυνι **δε** χωρις νομου  
 δικαιοσυνη θεου πεφανερωται  
 μαρτυρουμενη υπο του νομου και των προφητων,  
Rom. 3:22  
 δικαιοσυνη **δε** θεου  
 δια πιστεως Ιησου Χριστου  
 εις παντας τους πιστευοντας.  
 ου **γαρ** εστιν διαστολη,  
Rom. 3:23  
 παντες **γαρ** ημαρτον  
 και υστερουνται της δοξης του θεου  
Rom. 3:24  
 δικαιουμενοι  
 δωρεαν τη αυτου χαριτι  
 δια της απολυτρωσεως  
 της εν Χριστω Ιησου  
Rom. 3:25  
**ον** προθετο ο θεος  
 ιλαστηριον  
 δια [της] πιστεως εν τω αυτου αιματι  
 εις ενδειξιν της δικαιοσυνης αυτου  
 δια την παρεσιν των προγεγονοτων αμαρτηματων  
Rom. 3:26  
 εν τη ανοχη του θεου,  
 προς την ενδειξιν της δικαιοσυνης αυτου  
 εν τω νυν καιρω,  
 εις το ειναι αυτον δικαιον  
 και δικαιουντα  
 τον εκ πιστεως Ιησου.

Rom. 3:27  
 Που **ουν** η καυχησις;  
 εξεκλεισθη.  
 δια ποιου νομου; των εργαων;  
 ουχι, **αλλα** δια νομου πιστεως.  
Rom. 3:28  
 λογιζομεθα **γαρ** δικαιουσθαι πιστει ανθρωπον  
 χωρις εργαων νομου.  
Rom. 3:29  
 η Ιουδαιων ο θεος μονον;  
 ουχι και εθνων;  
 ναι και εθνων,  
Rom. 3:30  
**ειπερ** εις ο θεος  
**ος** δικαιωσει περιτομην εκ πιστεως  
 και ακροβυστιαν δια της πιστεως.  
Rom. 3:31  
 νομον **ουν** καταργουμεν δια της πιστεως;  
 μη γενοιτο  
**αλλα** νομον ιστανομεν.