

A. Gentile Hypocrisy Judged	<u>Rom. 2:1</u>	<u>Rom. 2:1</u>
1. a. One Judging b. Judge Another b' Condemn Self a' One Judging	Therefore you have no excuse, O man (every one who judges). For in passing judgment on another, you condemn yourself, for you, the one who judges, practice the same things. <u>Rom. 2:2</u>	<u>Διο</u> αναπολογητῶ εἰ, ὦ ἀνθρώπε πᾶς ὁ κρινῶν· ἐν ὧ <u>γὰρ</u> κρινεῖ τὸν ἕτερον, σεαυτὸν κατακρινεῖ, τὰ <u>γὰρ</u> αὐτὰ πρᾶσσει ὁ κρινῶν. <u>Rom. 2:2</u>
2. a. God's Judgment (Objective Aspect)	Now we know that the judgment of God is according to truth on those who practice such things. <u>Rom. 2:3</u>	οἰδαμεν <u>δε</u> ὅτι τὸ κριμα τοῦ θεοῦ ἐστὶν κατὰ ἀληθειαν ἐπὶ τοῦ τα τοιαυτα πρᾶσσοντά. <u>Rom. 2:3</u>
b. Present Query (Re: Objective)	But do you suppose, O man— you who judge those who practice such things and yet do them yourself— that you will escape the judgment of God? <u>Rom. 2:4</u>	λογιζῆ <u>δε</u> τοῦτο, ὦ ἀνθρώπε ὁ κρινῶν τοῦ τα τοιαυτα πρᾶσσοντά καὶ ποιῶν αὐτὰ, ὅτι σὺ ἐκφεύξῃ τὸ κριμα τοῦ θεοῦ; <u>Rom. 2:4</u>
b' Present Query (Re: Subjective)	Or do you despise the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? <u>Rom. 2:5</u>	<u>ἦ</u> τοῦ πλουτοῦ τῆ χρηστοτητῆ αὐτοῦ καὶ τῆ ανοχῆ καὶ τῆ μακροθυμιά καταφρονεῖ, ἀγνοῶν ὅτι τὸ χρηστον τοῦ θεοῦ εἶ μετανοίαν σε ἀγει; <u>Rom. 2:5</u>
a' God's Judgment (Subjective Aspect)	But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath and revelation of God's righteous judgment. <u>Rom. 2:6</u>	κατὰ <u>δε</u> τὴν σκληροτητα σου καὶ ἀμετανοητον καρδιαν θησαυριζεῖ σεαυτῷ οργην ἐν ἡμερα οργῆ καὶ ἀποκαλυψεῶ δικαιοκρισιᾶ τοῦ θεοῦ <u>Rom. 2:6</u>
B. Universal Judgment (Gen)	<u>Rom. 2:6</u>	<u>ὃ</u> ἀποδώσει ἕκαστω κατὰ τὰ ἐργα αὐτοῦ· <u>Rom. 2:7</u>
1. Impartiality Express	He will render to each one according to his works: <u>Rom. 2:7</u>	τοῖ <u>μὲν</u> καθ ὑπομονην ἐργου ἀγαθου δοξᾶν καὶ τιμην καὶ ἀθάρασιαν ζητοῦσιν ζῶην αἰωνιον, <u>Rom. 2:8</u>
2. a. Positive Expl b. Negative Expl	On one hand, to those who by patience in good works seek for glory and honor and immortality, he will give eternal life; <u>Rom. 2:8</u> on the other hand, for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <u>Rom. 2:9</u>	τοῖ <u>δε</u> ἐξ ἐριθειᾶ καὶ ἀπειθοῦσι τῆ ἀληθεια πειθομενοῖ <u>δε</u> τῆ ἀδικια οργην καὶ θυμῶ. <u>Rom. 2:9</u>
B' Universal Judgment (Spec)	<u>Rom. 2:9</u>	θλιψί καὶ στενοχωρια ἐπὶ πασαν ψυχην ἀνθρώπου τοῦ κατεργαζομενου το κακον, Ιουδαιου τε πρωτον καὶ Ἑλληνῶ· <u>Rom. 2:10</u>
2' b' Negative Expl a' Positive Expl	There will be tribulation and distress on every human soul who does evil, of both Jew first and of Greek, <u>Rom. 2:10</u> but glory and honor and peace for everyone who does good, both to Jew first and to Greek. <u>Rom. 2:11</u>	δοξᾶ <u>δε</u> καὶ τιμη καὶ εἰρηνη παντι τῷ ἐργαζομενω το ἀγαθον, Ιουδαιω τε πρωτον καὶ Ἑλληνι· <u>Rom. 2:11</u>
1' Impartiality Express	For God shows no partiality. <u>Rom. 2:12</u>	οὐ <u>γὰρ</u> ἐστὶν προσωποληψια παρα τῷ θεῷ. <u>Rom. 2:12</u>
A' Jewish Hypocrisy Judged	<u>Rom. 2:12</u>	Ὅσοι <u>γὰρ</u> ἀνομῶ ἡμαρτον, ἀνομῶ καὶ ἀπολοῦνται, καὶ ὅσοι ἐν νομῷ ἡμαρτον, δια νομοῦ κριθησονται· <u>Rom. 2:13</u>
1' a. Gentile Sin b. Penalty a' Jewish Sin b' Penalty	For as many as have sinned apart from the law, will also perish apart from the law, and as many as have sinned under the law will be judged by the law. <u>Rom. 2:13</u>	οὐ <u>γὰρ</u> οἱ ἀκροαται νομοῦ δικαιοι παρα [τῷ] θεῷ, ἀλλ οἱ ποιηται νομοῦ δικαιωθησονται. <u>Rom. 2:14</u>
2' a. God's Judgment (Subjective Aspect)	For it is not the hearers of the law who are upright before God, but the doers of the law who will be put into right standing - <u>Rom. 2:14</u>	ὅταν <u>γὰρ</u> ἐθνη τὰ μὴ νομον ἐχοντα φῦσει τὰ τοῦ νομοῦ ποιῶσιν, οὗτοι νομον μὴ ἐχοντέ εαυτοῖ εἰσιν νομῶ· <u>Rom. 2:15</u>
b. Present Gentile Standard	(For when Gentiles, who do not have the law, by nature do what the law requires, they, though they do not have the law, are a law to themselves. <u>Rom. 2:15</u>	οἱ <u>οὐκ</u> ἐνδεικνυνται τὸ ἐργον τοῦ νομοῦ γραφτον ἐν ταῖ καρδιαῖ αὐτων, συμμαρτυροῦσῆ αὐτων τῆ συνειδησεῶ καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγορουντων ἠ καὶ ἀπολογουμενων, <u>Rom. 2:16</u>
b' Present Gentile Standard	They show that the work of the law is written on their hearts, since their conscience bears witness, and their reasoning within themselves accuses or even excuses them.) <u>Rom. 2:16</u>	ἐν ἡμερα ὅτε κρινει ὁ θεῶ τὰ κρυπτα τῶν ἀνθρώπων κατὰ τὸ εὐαγγελιον μου δια Χριστοῦ Ἰησοῦ.
a' God's Judgment (Objective Aspect)	- on the day when God judges the secrets of men, according to my gospel, by Christ Jesus.	