

<p>Subject: Meat Sacrificed to Idols  Premise: Primacy of Knowledge  A. Rebuttal Expressed 1. Negative  2. Positive  B. Rebuttal Explained  1<sup>st</sup> Negative:  Absence of Requisite Active Knowledge  2<sup>nd</sup> Positive:  Presence of Requisite Passive Knowledge</p>	<p><u>1Cor. 8:1</u>  Now concerning meat offered to idols:  we know that “We all possess knowledge.”  “Knowledge” puffs up,  but love builds up.  <u>1Cor. 8:2</u>  If anyone supposes that he knows something,  he does not yet know as he ought to know.  <u>1Cor. 8:3</u>  But if anyone loves God,  he is known by him.</p>	<p><u>1Cor. 8:1</u>  Περί <b>δε</b> των ειδωλοθυτων,  οιδαμεν οτι παντες γνωσιν εχομεν.  η γνωσις φυσιοι,  η <b>δε</b> αγαπη οικοδομει·  <u>1Cor. 8:2</u>  ει τις δοκει εγνωκεναι τι,  ουπω εγνω καθως δει γνωσαι·  <u>1Cor. 8:3</u>  ει <b>δε</b> τις αγαπα τον θεον,  ουτος εγνωσται υπ αυτου.</p>
<p>A. Knowledge  B. Many Gods &amp; Lords  1. Many Gods  2. Many Lords  B<sup>1</sup> One God &amp; Lord  1. One God  Source of Creation  Purpose/Goal of Our Existence  2. One Lord  Agent of Creation  Agent of Our Existence  A<sup>1</sup> Knowledge</p>	<p><u>1Cor. 8:4</u>  Therefore, concerning the eating of meat offered to idols,  we know that “an idol has no existence in <i>the</i> world,”  and that “there is no God but one.”  <u>1Cor. 8:5</u>  For even if indeed there are so-called gods in heaven or on earth,  just as there are many “gods”  and many “lords,”  <u>1Cor. 8:6</u>  but for us <i>there is one</i> God, the Father,  from whom <i>are</i> all things  and we <i>exist</i> for him,  and one Lord, Jesus Christ,  through whom <i>are</i> all things  and we <i>exist</i> through him.  <u>1Cor. 8:7</u>  But <i>this</i> knowledge is not in all.</p>	<p><u>1Cor. 8:4</u>  Περί της βρωσεως <b>ουν</b> των ειδωλοθυτων,  οιδαμεν οτι ουδεν ειδωλον εν κοσμο  και οτι ουδεις θεος ει μη εις.  <u>1Cor. 8:5</u>  και <b>γαρ</b> ειπερ εισιν λεγομενοι θεοι ειτε εν ουρανω ειτε επι γης,  ωσπερ εισιν θεοι πολλοι  και κυριοι πολλοι,  <u>1Cor. 8:6</u>  <b>αλλ</b> ημιν εις θεος ο πατηρ  εξ ου τα παντα  και ημεις εις αυτον,  και εις κυριος Ιησους Χριστος  δι ου τα παντα  και ημεις δι αυτου.  <u>1Cor. 8:7</u>  <b>Αλλ</b> ουκ εν πασιν η γνωσις·</p>
<p>A. Weak Conscience / Defiled via Sin  B. Knowledge: Positive  C. Stumbling Block Expressed  C<sup>1</sup> Stumbling Block Explained  Knowledge’s Action: Liberty  Weak Conscience’s Action: Sin  B<sup>1</sup> Knowledge: Negative  <i>Note: Substitution</i>  A<sup>1</sup> Weak Conscience / Wounded via Sin  <i>Note: Identification</i></p>	<p>Now some, with the custom of the idol until just now,  eat as meat offered to idols,  and their conscience, being weak, is defiled.  <u>1Cor. 8:8</u>  But food will not commend us to God.  Neither are we worse off if we do not eat,  nor better off if we do.  <u>1Cor. 8:9</u>  But take care that this right of yours does not somehow  become a stumbling block to the weak.  <u>1Cor. 8:10</u>  For if anyone sees you  who have knowledge  in an idol’s temple reclining to eat,  won’t his conscience, being weak,  be encouraged to eat food offered to idols?  <u>1Cor. 8:11</u>  for by your knowledge the one who is weak is destroyed,  the brother for whose sake Christ died.  <u>1Cor. 8:12</u>  Now in this way,  sinning against the brothers  and wounding their conscience when it is weak,  you are sinning against Christ.</p>	<p>τινες <b>δε</b> τη συνηθεια εως αρτι του ειδωλου  ως ειδωλοθυτον εσθιουσιν,  και η συνειδησις αυτων ασθeneης ουσα μολυνεται.  <u>1Cor. 8:8</u>  βρωμα <b>δε</b> ημας ου παραστησει τω θεω·  ουτε εαν μη φαγωμεν υστερουμεθα,  ουτε εαν φαγωμεν περισσευομεν.  <u>1Cor. 8:9</u>  βλεπετε <b>δε</b> μη πως η εξουσια υμων αυτη  προσκομμα γενηται τοις ασθενεσιν.  <u>1Cor. 8:10</u>  εαν <b>γαρ</b> τις ιδη σε  τον εχοντα γνωσιν  εν ειδωλειω κατακειμενον,  ουχι η συνειδησις αυτου ασθενους οντος  οικοδομηθησεται εις το τα ειδωλοθυτα εσθειν;  <u>1Cor. 8:11</u>  απολλυται <b>γαρ</b> ο ασθενων εν τη ση γνωσει,  ο αδελφος δι ον Χριστος απεθανεν.  <u>1Cor. 8:12</u>  ουτως <b>δε</b>  αμαρτανοντες εις τους αδελφους  και τυπτοντες αυτων την συνειδησιν ασθενουσαν  εις Χριστον αμαρτανετε.</p>